35th All India Ahl-e-Hadees 'Ehtiram-e-Insaniyat' Conference Mein

TAASSURAATI KALIMAAT

By

Fazilat-us-Shaikh

Abdussalam salafi حفظہ اللہ

(Ameer Subai Jamiat Ahle Hadees Mumbai)

Mukhtasar Khetaab:

Venue: 35th All india Ahle Hadees 'Ehteram e insaniyat' Conference

Schedule: 6-7th Jumada Al-Ula 1446 / 9-10th November 2024

Transcription:

Altafurrahman Salafi

Revision

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SUBAI JAMIAT AHLE HADEES, MUMBAI

بسم الله الرحمن الرحيم

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

TAASSURAATI KALIMAAT

الْحَمْدُ لِلَّهِ رب العالمين، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ﴾ [آل عمران: ١٠٢]

أما بعد! فَإِنَّ خَيرَ الْحَدِيث كِتَابُ الله، وَخَيْرَ الْهَدْى هدْيُ مُحَمَّدٍ ﷺ، وَشَرَّ الأُمورِ مُحْدثَاتُهَا وكُلَّ بِدْعَةٍ ضَلالَةٌ وكل ضلالةٍ في النار.

✺ Iftetahi Kalimaat: (Muntazimeen e Conference, Markazi Jamiat Aur uski Zaili ekayiyoñ Ke Zimmadaran, Mo'azzaz Ilmi Shakhsiyat, Aur Maslak-e-Salaf Aur Millat Ke Dardmandan Se Khitaab):

35th All India Ahl-e-Hadees Conference Ke Sadr e Mohtaram, Giram e Qadr Shaikh Asghar Ali Imam Mehdi Salafi (Hafizahullah) (Ameer Markazi Jamiat Ahl-e-Hadees Hind), Janab Maulana Muhammad Haroon Sanabili (Hafizahullah) (Nazim-e-Umoomi Markazi Jamiat Ahl-e-Hadeee Hind), Aur Markazi Jamiat Ahl-e-Hadees Hind Ke Moaqqar Sarparastaan, Zimmadaraan Aur Karkunaan, Aur aese hi

Markazi Jamiat Ahl-e-Hadees Hind Ki Zaili ekayiyoñ Ke Zimmadaraan Aur Karkunaan, Hindustan Wa Nepal Ke badi ta'daad Mein Shuraka-e-Conference, Saf-e-Awwal Ke Ulama e Kiram, aur Ahl-e-Ilm, Jamiaat Aur Jama'at Ki Mo'azzaz Ilmi aur conference ki taraf se mad'oo ae'zazi Shakhsiyaat jo Stage Par Jalwah Afroz hain Aur Maslak-e-Salaf Aur Millat Ke Dardmandaan Jo is Azeem-ush-Shaan Baa-waqar Conference Mein Mulk Ke mukhtalif khittoñ aur suboñ se yahan tashreef laaye hain. Aap sab ki khidmat me salam or dua pesh karta hun.

✺ All India Ahl-e-Hadees Conference: Tajdeed-e-Emaan, Ulama Se Mulaqat, Aur Jama'ati Ittihad Ka ek Azeem Mazhar:

mujhe Is mauqe par ek baat to Aap Se yeh karni hai ke Markazi Jamiat Ahl-e-Hadees Hind ka jo yeh stage hota hai, jo All India Ahl-e-Hadees Conference jo hoti hai, Iski ek Badi aur Azeem Khoobi Aur Iska ek bada aur azeem nafa' yeh hota hai Ke apne mulk Aur Mamlikat-e-Nepal se sharrek hone waale Bahut Saare Ahl-e-Ilm, Bahut saari Jama'ati Hamiyyat Aur gairat rakhne waale log, Is liye bahut badi ta'dad mein Mushaqqateiñ aur ulfateiñ utha kar Shareek hote hain ke yahañ Mulk Ke Khittoñ Se, Mulk Ke alag alag Hissoñ se, Chahar janib se shareek hone waloñ se mulaqat ka mauqa milega aur bharpoor mauqa milega.

Yeh cheez hum log mulk Ke Mukhtalif hissoñ mein hone waale bade bade Programoñ mein, Conferences, aur Seminars mein nahi Paate.

Is liye yeh bahut badi khoobi hai, Is aetebar se bhi Markazi Jamiat Ahl-e-Hadees Hind ki taraf se All India Ahl-e-Hadees Conference ka In'iqaad bada ma'na khez hai,bada mufeed hai.

Ulama ka ulama se milna, Ulama jo ulama ki qadr jaante hain, Unke maqam Aur haisiyatoñ ko jaante hain, Ulama se Muhabbateiñ karne waale haqeeqat mein ulama hi hote hain.

To unse mulaqat jama'ati nisbat par, maslak ki nisbat par, aqeede ki nisbat par, deen aur ilm ki nisbat par, dawat ki nisbat par, yeh bahut azeem cheez hai, yeh cheez hum kahin nahi paa sakte, na kahin yeh cheez dekhi jaati hai.
Agar mai yeh kahooñ to shayad haq bà-jaanib hoon, ke hamare apne sooboñ aur ilaqoñ mein hone waali conferences mein bhi un ilaqoñ aur sooboñ ke log itni tadaad mein shareek nahi hote jitni badi ta'daad mein Markazi Jamiat Ahl-e-Hadees Hind ki All India Ahl-e-Hadees Conference mein un sooboñ se log aa kar shareek hote hain.

To yeh pehlu jo mai mehsoos kar raha tha, maine aap ke samne rakhna munasib samjha, aur mai samajhta hoon ke shayad yeh hamare apne dil ki baat ho aur aap ki, hamare sab ki na ho, lekin yaqeenan aksar logoñ ki yeh dil ki baat hogi aur yeh amali baat hai ke

hum ek dusre se milne ke liye ahbaab-e-jama'at, ulama-e-jama'at se mil kar yahañ bahut saare tabadla-e-khayal karte hain. Is liye yeh ijtima' is pehlu se bahut mufeed hai.

Yeh ijtima', jama'at ke platform se, Markazi Jamiat Ahl-e-Hadees ke platform se yeh 35th ijtima' hai. Yahañ ulama, ulama se milne, aap se milne, aap ulama se milne, unko dekhne ke liye jis wafor-e-shauq se aate hain, uska andaza aap jab mulaqateiñ karte hain aur yahañ mulaqateiñ hoti hain to bakhoobi andaza hota hai.

Aaj social media ke daur mein log ek dusre ko sunte rehte hain, aur screens par dekhte rehte hain, lekin jab milte hain to aisa lagta hai ke log waqai ek dusre se bil-mushafah milna chahte hain. Yeh bahut badi cheez hai, hamare aur aap ke ahl-e-ilm, ulama, ahl-e-jamaat aur jamiat, aur aap ke beech mein yeh bahut badi baat hai.

✺ Ye Jamaat Aur Jamiat Se Mohabbat Ki Daleel Hai:

Isi liye itni badi tadaad mein wo log jo haqeeqat mein jama'at se aur jamiat se muhabbat rakhne waale hain, wo shareek hote hain.

☞ Ye jamiat se muhabbat ki daleel hai ke bahut saari mushkilaat ke bawajood, jo safar mein pesh aati hain aur yahañ pahuñchne ke baad bhi darpesh hoti hain, koi unki parwah nahi karta.

Balke har aadmi ki zuban par bas yahi baat hoti hai ke "hamari jama'at se humeiñ muhabbat hai, hum jama'at se alag kaise reh sakte hain?"

✷ **Conference Ke In'eqaad Par Muntazimeen Ko Mubarakbad Aur Duaeiñ:**

Allah ka fazl hai ke paanch saal ke ek bade waqfe ke baad hum aaj phir yahañ jama' hue. Aur ek dusre se mulaqat, aur ek dusre se tabidla-e-khayal aur ye muhabbatoñ ka jo silsila bana, iski buniyad par mai mubarakbaad deta hoon Markazi Jamiat Ahl-e-Hadees Hind ke Ameer Mohtaram aur unki team ko, ke unhone kaafi koshisheiñ karke, mehnateiñ karke itni azeem conference ka ehtemam kiya hai.

Allah ta'ala hum sab ko ikhlaas ata kare aur hamari tamaam koshishoñ ko mufeed aur baar-awar kare.

✷ **Mukhtalif Mazahib Ke Numaindagaan Ko Mukhatib Karte Hue Taleef-e-Qalb:**

Is mauqe par jab yahañ Ehteram-e-Insaniyat Conference ke stage par bahut saare mazahib ke bahut saare mazhabi guru, mazhabi rehnuma aur kayi dharmoñ ke maahireen yahañ maujood hain, to aap unki zubaanoñ se sunenge. Abhi aapne ek speech suni, aage bhi aap sunenge ke 'Ehteram-e-Insaniyat' ka mukhtalif mazahib ke yahañ kya tasawwur hai? Uska kya mafhoom hai aur uske kya taqaze hain?

Abhi bahut achchi baat lagi ke mujhse pehle Budh mazhab ke dharm guru ne jo kahi, ke hum sunne ke baad jo kuch suneiñ usay apni zindagi mein naafiz kareiñ.

✺ Ahl-e-Hadees Ka Maqam Aur Ehteram-e-Insaniyat:

Maine kahin dekha ke Imam Ibn taymiyyah rahimahullah ki ek bahut azeem baat dekhi or padhi wo kaihte hain ki:

”أهل السنة هُمْ أَعْلَمُ بِالْحَقِّ وَأَرْحَمُ بِالْخَلْقِ“.

Ahl-e-Sunnat haq ke baare mein sabse zyada ilm rakhne wale hain, (aur isi wajah se) wo makhluqaat par sabse zyada reham karne waale bhi hain.

[Minhaj-us-Sunnah An-Nabawiyyah: 5/158]

Imam Ibn Taymiyyah rahimahullah farmate hain ke Ahl-e-Sunnat yeh sab se zyada Haq ka ilm rakhte hain. Sab se zyada Haq ka ilm Ahl-e-Sunnat ke paas hai.

✺ Asli Ahl-e-Sunnat Aur Unki Azeem Zimmedariyañ:

Aur Ahl-e-Sunnat haqeeqat mein Ahl-e-Hadees hain, aur yahi Ahl-e-Hadees hi asal Ahl-e-Sunnat hain.

inke paas doosroñ ke muqable mein haq ka ilm sabse zyada hai. Aur ye makhluq ke saath sabse zyada kareem hain, sabse zyada husn-e-suluk aur acha bartaao karne wale hain, sabse zyada reham karne wale hain, sabse zyada unke huqooq ko jaanne wale hain, aur makhluq ka ehteram -daire mein rehte hue kis tarah karna hai- sabse behtar dhang se yahi jaante hain.

❍ Mujhe kisi tajurba-kaar, kisi maahir, kisi zameeni satah ke aadmi ki ye baat badi achhi lagi ke jab wo koi paigam deta hai to ye kehta hai ke ye paigam sirf maloomaat ke liye nahi hai, balke ye paigam amal ke liye hai, lihaza iska nifaz hona chahiye.

☞ Aur isi liye mai apne aap se aur yahan maujood aap sab se ye kahunga ke Ahl-e-Hadees hi asal Ahl-e-Sunnat hain, aur yahi asal Islam waale hain.

☞ Hum agar huqooq-e-insaniyat ko jaante hain, aur isi tarah huqooq-e-Ahl-e-Imaan ko jaante hain, aur Ahl-e-Ilm ke huqooq ko jaante hain, aur isi tarah ulama ko jaante hain, jamaat wa jamiat ko aur un ke huqooq ko jaante hain, to usko baratna zaroori hai.

☞ Sirf maloomaat koi cheez nahi, maloomaat mein to maghzoob qaumoñ ke paas sabse zyada ilm hai.

To ye ek aham paigham hai.

✹ Ahsan Andaaz Mein Aitezaar, Aur Ijtima'i Nizam Ki Pabandi:

Aur ek minute mein apni baat khatm karunga. Nazim-e-Stage ne mujhe 10 ya 12 minute ka waqt diya tha, aur yeh bahut tha.

Mai to darkhwast kar raha tha apne zimmedaroñ se ke mera waqt unheiñ diya jata jin ka bolna zyada mufeed hota, to mujhe zyada khushi hoti. Lekin conference mein shareek tha aur hukm ka paband hoon to mujhe haazir hona pada.

✷ Ehteram-e-Insaniyat Ke Silsile Mein Ahl-e-Ilm Ki Bunyadi Zimmedari Aur Fariza:

☞ Is mauqe par ek baat aur kahunga ke Ehteram-e-Insaniyat ke naam par deeni usoolon̈ ke saath khilwaad nahi hona chahiye. Yaqeenan Ehteram-e-Insaniyat Islam ka ek bunyadi pehlu hai, aur iske tasawwur ko wazeh karna, iske daira-e-kaar ko wazeh karna Ahl-e-Ilm ki bunyadi zimmedari hai, balki fariza hai.

✷ Ehteram-e-Insaniyat Ka Daira-e-Kaar Aur Deeni Usoolon̈ Ki Pasdaari:

☞ 'Ehteram-e-Insaniyat' Islam ka ek bunyadi pehlu hai, iske daira-e-kaar ko wazeh karna bahut zaroori hai.
Kyunke yeh bada nazuk mauzuu' hai.

☞ Waqt ke taqaze ka yeh jaise sabse bada buniyadi aur ahem mawzuu' hai, waise hi iske pehluon̈ par nazar rakhna, gaur karna, isko samajhna, samjhana is se zyada ahem mauzuu' hai.

☞ Kyunke kahin Ehteram-e-Insaniyat ke naam par aqeeda barbad na ho, tauheed barbad na ki jaaye, Walaa aur Baraa ke usool ko khatm na kar diya jaaye aur deen ko khel na bana diya jaaye, aur kahin insaniyat aur rawadari ke naam par deen ke saath talaaub na hone lage. Is naahiye se yeh bahut naazuk masla hai.

✷ Ulama Aur Du'aat Se Ek Ahem Darkhwast:

☞ Is liye mai apne ulama se, du'aat se, jamaat ke mulk wa

bairoon-e-mulk ke zimmedaroñ se, jo Islam ki dawat aur Salafi dawat ke mizaaj se waqif hain aur iski nazakatoñ ko samajhte hain, unse darkhwast karunga ke iske daira-e-kaar par baat kareiñ, taake log aur hum samajh sakeiñ ke Ehteram-e-Insaniyat ka sahi ma'ni kya hai.

✺ Ehteram-e-Insaniyat Ka Mafhoom Aur Taqaze:

☞ Duniyawi masail mein, aur duniyawi muamlaat mein Ehteram-e-Insaniyat ka taqaza yeh hai ke sab ke saath barabari ho, adl ho, insaf ho, husn-e-sulook ho, akhlaaq aur murrawwateiñ hoñ, kisi par zulm na ho.

Mai doosre mazahib ke guruoñ aur maahireen se kahunga ke:

❍ Allah ke Nabi ﷺ ne apni ummat se yeh baat farmayi hai ke:

”اتَّقُوا دَعْوَةَ الْمَظْلُومِ، وَإِنْ كَانَ كَافِرًا، فَإِنَّهُ لَيْسَ دُونَهَا حِجَابٌ“.

[مسند أحمد: ١٢٥٤٩، مسند الشهاب: ٩٦٠، مسند الفردوس للديلمي: ١٥٣٢، الأحاديث المختارة للمقدسي:٢٧٤٧، وفي إسناده ضعف، لكن أصله في الصحيحين بهذا اللفظ: ” اتَّقِ دَعْوَةَ الْمَظْلُومِ ، فَإِنَّهَا لَيْسَ بَيْنَهَا وَبَيْنَ اللَّهِ حِجَابٌ“]

Mazloom ki baddua se bacho, agarche woh kafir hi kyun na ho, kyunke uske aur Allah ke darmiyan koi parda nahi hota.

Zalim ke khilaf kafir aur gair Muslim ki baddua bhi qabool hogi agarche zalim Musalman hi ho. Zalim Musalman bhi hoga to ghair Muslim ki baddua uske khilaaf qabool hogi.

Isi se aap samajh sakte hain ke Islam ke yahañ insaniyat ke saath adl aur unke khilaf zulm se bachne ki kitni buniyadi ta'leem hai.

✺ Ehteram-e-Insaniyat Ka Sabse Bada Taqaza Aur Falah-o-Bahbood Ka Inhisar: Dawat-e-Tauheed Par Hai:

☞ Aur ek buniyadi taqaza jo mai kehna chahunga, woh chhodh nahi sakta, aur ise chhodha nahi ja sakta, woh yeh hai ke: ”Insaniyat ke Ehteram ka taqaza yeh hai ke insaniyat ki falah o bahbood ki baat ho, aur insaniyat ki falah o bahbood ka inhisar ek oopar waale Allah ki ibaadat aur tauheed mein munhasir hai-“

❍ Rasulullah ﷺ ka farman hai:

”يَا أَيُّهَا النَّاسُ قُولُوا لَا إِلٰهَ إِلَّا اللَّهُ تُفْلِحُوا“.

[مسند أحمد: ١٩٠٠٤، ٢٣١٩٢، صحيح ابن حبان: ٧٢٣١، صحيح ابن خزيمة: ١٨٩، وصححه الوادعي وغيره]

Ae logo! Kalima-e-Tauheed padhte hue kaho ke Allah ke siwa koi ibadat ke layaq nahi, taake tum kamyab ho jao.

✺ Ikhtitami Kalimaat; Mubarakbaadi Aur Barkat Wa Qubooliyat Ki Dua'eiñ:

Inhi kalimaat par mai baat apni khatm karta hoon. Dubara mubarakbaad deta hoon Markazi Jamiat Ahl-e-Hadees Hind ke zimmedaroñ ko bilkhusoos Ameer Mohtaram ko aur saare logoñ ko ke Allah aap ki koshishoñ mein barkat ata farmaye. Aur hum sab ki hazri ko Allah ta'ala qubool farmaaye. Ameen.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

https://youtu.be/_xQU53wOpAM?si=_UrUG0lGlBJXPzAx

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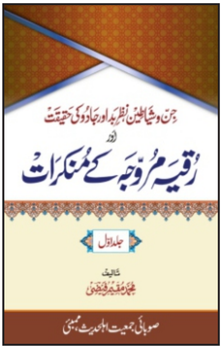
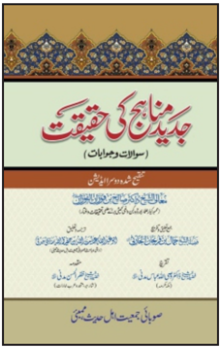
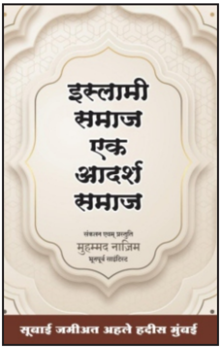
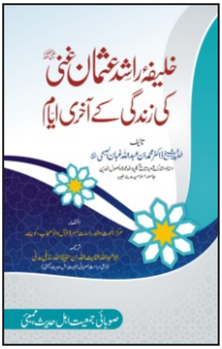
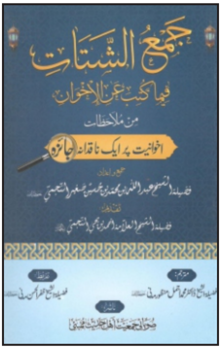
ہماری اہم مطبوعات











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